david j. starck architect c 22903



 allan v. stevenson civil engineer rce 61758

March 25, 2024

BID DATE: March 29, 2024 BID TIME: 2:00:00 pm

ADDENDUM #1

To the PLANS and SPECIFICATIONS

for

Sylvan Union School District

Site Work for New Portables Group 1 – (3) Sites

Freedom Elementary School 2101 Fine Avenue, Modesto, CA 95355

Sylvan Elementary School 2908 Coffee Road, Modesto, CA 95355

Ustach Middle School 2701 Kodiak Drive, Modesto, CA 95355

BID NUMBER: 2023-24 #4

GENERAL

The following addendum to the Plans and Specifications shall take precedence over and be amended to the original Plans and Specifications.

<u>ITEM #0.1:</u> <u>Field Office</u>: A field office/trailer shall not be required as part of this project. The

Contractor may provide a trailer or field office for their own use. The District will make space available for construction progress meetings. Contractor shall provide temporary,

portable restrooms at the site for contractor's use.

<u>ITEM #0.2:</u> <u>Existing Conditions</u>: Contractor shall take care during construction, of all existing

conditions. Contractor shall be responsible for repairing, replacing anything that is damaged during the course of construction.

<u>ITEM #0.3:</u> <u>Clarification – Bid Alternates</u>: There are no bid alternates as part of this bid.

<u>ITEM #0.4:</u> <u>Clarification – Skilled Labor & Trained Workforce Requirements</u>: This project is not subject to skilled labor & trained workforce requirements.

ITEM #0.5: Clarification – Unit Prices: This project does not require unit prices.

<u>Prevailing Wage & Davis Bacon Wage Determination</u>: This project shall be constructed in conformance with both Prevailing Wage and Davis Bacon Wage Requirements. For additional information regarding Davis Bacon WD see https://www.wdol.gov/dba.aspx

CIVIL:

<u>ITEM #1.0:</u> <u>Concrete Flatwork</u>: New concrete section shall be 4.0" PCC with #3 bars @ 18" oc., centered in slab, over 6.0" Class II AB, over compacted native soil.

Note: Site Contractor shall install ½" expansion material (EJ), at the perimeter of new flatwork, fill joints with "sika flex".

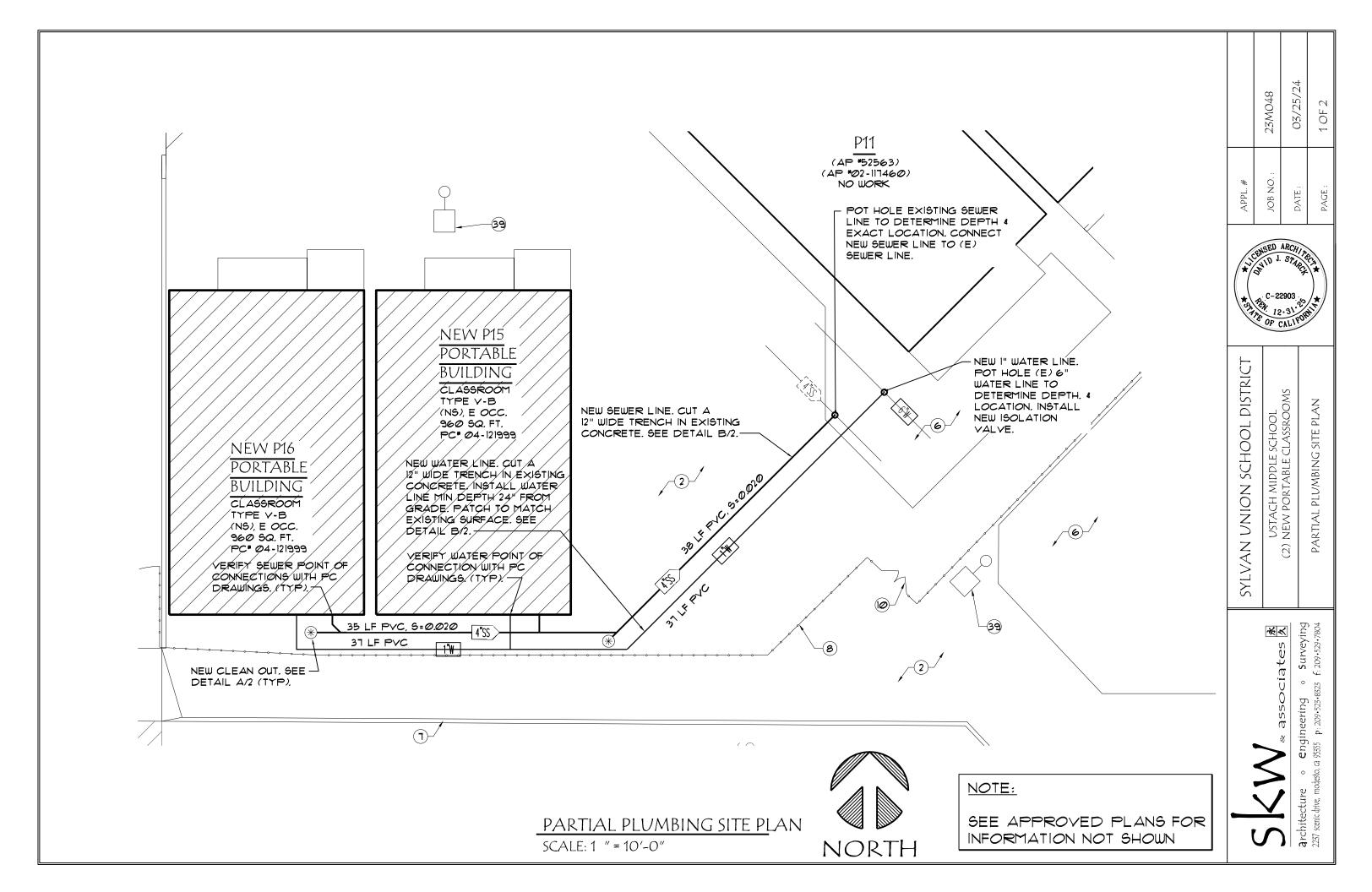
Note: Site Contractor shall provide "Expansion Joints" with ½" felt, in all flatwork at a maximum of 400 sf between joints (Field verify locations). All expansion joints shall be filled with "sika flex" and doweled with #3 bars at 18" centers.

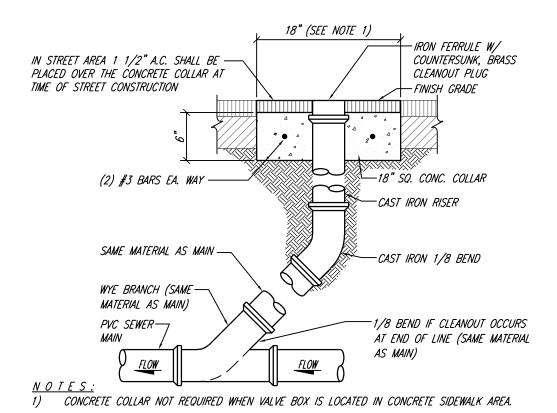
<u>ITEM #1.1:</u> <u>Ustach Middle School – Water & Sewer Service:</u> Provide new water and sewer service to new portables. See attached exhibit.

<u>Ustach Middle School – Concrete at Ramp:</u> Sawcut and remove 5'-0" long x 4" wide x 4" thick strip of concrete at the base of the ramp to allow for ramp channel embedment and to provide flush transition. (See detail 15/R-2.01 of PC drawings). Provide recessed 4" slab with (3) evenly spaced 2" diam weep holes.

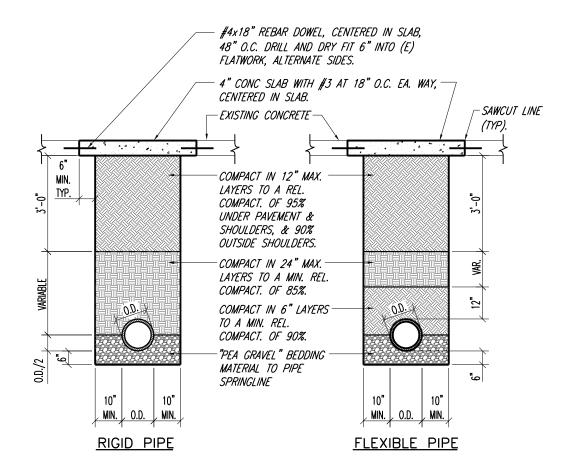
SPECIAL NOTE:

It is the responsibility of each Bidder to acknowledge all addenda on the BID FORM.





DETAIL "A" - CLEANOUT NTS



DETAIL "B" - TRENCH PATCH NTS

NOTE:

SEE APPROVED PLANS FOR INFORMATION NOT SHOWN

 $\sum_{\text{architecture}} \left\{ \bigvee_{\infty} \underbrace{\text{associates}}_{\text{Marking}} \right\}$

Sylvan union school distric⁻

USTACH MIDDLE SCHOOL NEW PORTABLE CLASSROOMS

Partial plumbing site plan

F: 50-59 : 02-122158

23M048

JOB NO.

DATE

2 O F

PARTIAL PLUMBING SITE PLAN SCALE: 1 " = 10'-0"