# **Freedom Elementary**

2022-2023 School Accountability Report Card (Published During the 2023-2024 School Year)



## General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">https://www.cde.ca.gov/ta/ac/sa/</a>.
- For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="https://www.cde.ca.gov/fg/aa/lc/">https://www.cde.ca.gov/fg/aa/lc/</a>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at <a href="https://dq.cde.ca.gov/dataquest/">https://dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard)

https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2023-24 School Contact Information |                                              |  |  |  |  |
|------------------------------------|----------------------------------------------|--|--|--|--|
| School Name                        | Freedom Elementary                           |  |  |  |  |
| Street                             | 2101 Fine Avenue                             |  |  |  |  |
| City, State, Zip                   | Modesto, CA 95355                            |  |  |  |  |
| Phone Number                       | (209) 552-3400                               |  |  |  |  |
| Principal                          | Jose M Sanchez                               |  |  |  |  |
| Email Address                      | osesanchez@sylvan.k12.ca.us                  |  |  |  |  |
| School Website                     | https://www.sylvan.k12.ca.us/schools/freedom |  |  |  |  |
| County-District-School (CDS) Code  | 50-71290-6120430                             |  |  |  |  |

| 2023-24 District Contact Information |                                         |  |  |  |  |
|--------------------------------------|-----------------------------------------|--|--|--|--|
| District Name                        | Sylvan Union Elementary School District |  |  |  |  |
| Phone Number                         | (209) 574-5000                          |  |  |  |  |
| Superintendent                       | Diolinda Peterson                       |  |  |  |  |
| Email Address                        | dpeterson@sylvan.k12.ca.us              |  |  |  |  |
| District Website                     | www.sylvan.k12.ca.us                    |  |  |  |  |

#### 2023-24 School Description and Mission Statement

Freedom Elementary School opened its doors to educating children in grades Kindergarten through fifth grade in 2002. During the 2023-2024 school year, approximately 650 students were enrolled in kindergarten through fifth grade. We believe that a child's education is fostered by the school and families working together to provide a learning experience where the students will excel. Our mission is to teach students how to learn, to help them gain knowledge, and to promote a positive self-image and growth in a culture of safety and respect. Utilizing district-adopted curriculum the staff employs the most effective teaching strategies along with grade level collaboration time to ensure the students are receiving quality instruction in all academic areas. Classroom celebrations and assemblies are a time when the entire school comes together to celebrate each other and accomplishments. Through the analysis of data and communication between staff members, students are provided with an educational experience that incorporates strong academic goals, physical education, comprehensive music and art programs, and the development of life-long character skills which will help develop our students into successful adults.

## **About this School**

## 2022-23 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 106                |
| Grade 1          | 107                |
| Grade 2          | 118                |
| Grade 3          | 110                |
| Grade 4          | 100                |
| Grade 5          | 120                |
| Total Enrollment | 650                |

## 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 47.8%                       |
| Male                                | 52.2%                       |
| American Indian or Alaska Native    | 0.8%                        |
| Asian                               | 16.2%                       |
| Black or African American           | 2.6%                        |
| Filipino                            | 3.9%                        |
| Hispanic or Latino                  | 36%                         |
| Native Hawaiian or Pacific Islander | 2.1%                        |
| Two or More Races                   | 8.5%                        |
| White                               | 27.1%                       |
| English Learners                    | 16.5%                       |
| Foster Youth                        | 0.2%                        |
| Socioeconomically Disadvantaged     | 45.2%                       |
| Students with Disabilities          | 13.9%                       |

## A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

### 2020-21 Teacher Preparation and Placement

| Authorization/Assignment                                                                        | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|-------------------------------------------------------------------------------------------------|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 28.00            | 93.33             | 337.00             | 88.33               | 228366.10       | 83.12            |
| Intern Credential Holders Properly<br>Assigned                                                  | 2.00             | 6.67              | 9.10               | 2.38                | 4205.90         | 1.53             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00             | 0.00              | 7.60               | 2.01                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 3.20               | 0.85                | 12115.80        | 4.41             |
| Unknown                                                                                         | 0.00             | 0.00              | 24.50              | 6.42                | 18854.30        | 6.86             |
| Total Teaching Positions                                                                        | 30.00            | 100.00            | 381.50             | 100.00              | 274759.10       | 100.00           |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2021-22 Teacher Preparation and Placement

| Authorization/Assignment                                                                        | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|-------------------------------------------------------------------------------------------------|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 32.00            | 96.97             | 345.70             | 88.55               | 234405.20       | 84.00            |
| Intern Credential Holders Properly Assigned                                                     | 0.00             | 0.00              | 12.00              | 3.07                | 4853.00         | 1.74             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 1.00             | 3.03              | 5.80               | 1.49                | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 6.10               | 1.58                | 11953.10        | 4.28             |
| Unknown                                                                                         | 0.00             | 0.00              | 20.70              | 5.30                | 15831.90        | 5.67             |
| Total Teaching Positions                                                                        | 33.00            | 100.00            | 390.40             | 100.00              | 279044.80       | 100.00           |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

### Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|-------------------------------------------------------|---------|---------|
| Permits and Waivers                                   | 0.00    | 1.00    |
| Misassignments                                        | 0.00    | 0.00    |
| Vacant Positions                                      | 0.00    | 0.00    |
| Total Teachers Without Credentials and Misassignments | 0.00    | 1.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

## Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator                                              | 2020-21 | 2021-22 |
|--------------------------------------------------------|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.00    |
| Local Assignment Options                               | 0.00    | 0.00    |
| Total Out-of-Field Teachers                            | 0.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

#### Class Assignments

| Indicator                                                                                                                                        | 2020-21 | 2021-22 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0       | 0       |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 6.4     | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

#### 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Sylvan Union School District provides each student in grades K-8 sufficient textbooks or instructional materials in each subject consistent with the content and cycles of the curriculum framework. On August 29, 2023 the Sylvan District Board of Trustees adopted Resolution 2023-2024 #01: Sufficient Textbooks/Instructional Materials for students/staff.

Year and month in which the data were collected

October 2022

Subject

Textbooks and Other Instructional Materials/year of Adoption

From Most Recent Adoption ? Percent
Students
Lacking Own
Assigned
Copy

| Reading/Language Arts  | Benchmark Advanced 2016 (K-5)                          | Yes | 0 |
|------------------------|--------------------------------------------------------|-----|---|
| Mathematics            | Eureka Math 2014 (K-6)                                 | Yes | 0 |
| Science                | Amplify 2020 (K-5)                                     | Yes | 0 |
| History-Social Science | Studies Weekly 2019 (K)<br>SAVVAS (Pearson) 2019 (1-5) | Yes | 0 |

## **School Facility Conditions and Planned Improvements**

Freedom Elementary School is in good repair and is prepared for daily learning activities.

Summary of Most Recent Site Inspection:

Freedom Elementary School is in good repair. The site is being maintained to the standards of Sylvan Union School District.

Repairs Needed and Corrective Actions Taken or Planned:

Additional play structure to be added this fiscal year.

#### Year and month of the most recent FIT report

7/20/2023

| System Inspected                                                 | Rate<br>Good | Rate<br>Poor | Repair Needed and Action Taken or Planned                                      |
|------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------|
| Systems:<br>Gas Leaks, Mechanical/HVAC, Sewer                    | X            |              | Minor HVAC repairs and routine maintenance performed throughout the year.      |
| Interior:<br>Interior Surfaces                                   | Χ            |              | Routine cleaning and polishing                                                 |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation        | Χ            |              | Year round pest control is provided.                                           |
| Electrical                                                       | Χ            |              | The electrical panels are being evaluated for hot spots.                       |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains                 | Χ            |              | Minor repairs to the plumbing system were made throughout the year.            |
| Safety:<br>Fire Safety, Hazardous Materials                      | Χ            |              | Smoke sensors are being cleaned and/ replaced as part of ongoing maintenance.  |
| Structural:<br>Structural Damage, Roofs                          | Х            |              | All roofing is in great shape after the system was recoated a few summers ago. |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X            |              | Playground structure repaired as per inspector's notes.                        |

## **Overall Facility Rate**

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
|           | Х    |      |      |

#### **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### **College and Career Ready**

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject                                            | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|----------------------------------------------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 47                | 46                | 45                  | 41                  | 47               | 46               |
| Mathematics<br>(grades 3-8 and 11)                 | 41                | 37                | 34                  | 35                  | 33               | 34               |

#### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|-----------------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|-----------------------------------------|
| All Students                                  | 331                           | 328                        | 99.09                       | 0.91                            | 45.73                                   |
| Female                                        | 150                           | 150                        | 100.00                      | 0.00                            | 53.33                                   |
| Male                                          | 181                           | 178                        | 98.34                       | 1.66                            | 39.33                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |                                         |
| Asian                                         | 51                            | 51                         | 100.00                      | 0.00                            | 54.90                                   |
| Black or African American                     |                               |                            |                             |                                 |                                         |
| Filipino                                      | 12                            | 12                         | 100.00                      | 0.00                            | 91.67                                   |
| Hispanic or Latino                            | 112                           | 110                        | 98.21                       | 1.79                            | 35.45                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |                                         |
| Two or More Races                             | 39                            | 39                         | 100.00                      | 0.00                            | 56.41                                   |
| White                                         | 101                           | 100                        | 99.01                       | 0.99                            | 41.00                                   |
| English Learners                              | 46                            | 45                         | 97.83                       | 2.17                            | 4.44                                    |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |                                         |
| Military                                      |                               |                            |                             |                                 |                                         |
| Socioeconomically Disadvantaged               | 179                           | 177                        | 98.88                       | 1.12                            | 37.85                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 59                            | 58                         | 98.31                       | 1.69                            | 31.03                                   |

#### 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|-----------------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|-----------------------------------------|
| All Students                                  | 331                           | 328                        | 99.09                       | 0.91                            | 37.20                                   |
| Female                                        | 150                           | 150                        | 100.00                      | 0.00                            | 32.67                                   |
| Male                                          | 181                           | 178                        | 98.34                       | 1.66                            | 41.01                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |                                         |
| Asian                                         | 51                            | 51                         | 100.00                      | 0.00                            | 58.82                                   |
| Black or African American                     |                               |                            |                             |                                 |                                         |
| Filipino                                      | 12                            | 12                         | 100.00                      | 0.00                            | 66.67                                   |
| Hispanic or Latino                            | 112                           | 110                        | 98.21                       | 1.79                            | 27.27                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |                                         |
| Two or More Races                             | 39                            | 39                         | 100.00                      | 0.00                            | 41.03                                   |
| White                                         | 101                           | 100                        | 99.01                       | 0.99                            | 34.00                                   |
| English Learners                              | 46                            | 45                         | 97.83                       | 2.17                            | 8.89                                    |
| Foster Youth                                  | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Homeless                                      |                               |                            |                             |                                 |                                         |
| Military                                      |                               |                            |                             |                                 |                                         |
| Socioeconomically Disadvantaged               | 179                           | 177                        | 98.88                       | 1.12                            | 28.81                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 59                            | 58                         | 98.31                       | 1.69                            | 31.03                                   |

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2021-22 | 2022-23 | 2021-22  | 2022-23  | 2021-22 | 2022-23 |
| Science (grades 5, 8 and high school) | 31.50   | 28.21   | 26.76    | 26.22    | 29.47   | 30.29   |

#### 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|-----------------------------------------------|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 120                 | 118              | 98.33             | 1.67                  | 27.97                         |
| Female                                        | 66                  | 66               | 100.00            | 0.00                  | 24.24                         |
| Male                                          | 54                  | 52               | 96.30             | 3.70                  | 32.69                         |
| American Indian or Alaska Native              |                     |                  |                   |                       |                               |
| Asian                                         | 19                  | 19               | 100.00            | 0.00                  | 36.84                         |
| Black or African American                     |                     |                  |                   |                       |                               |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 36                  | 35               | 97.22             | 2.78                  | 14.29                         |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             | 15                  | 15               | 100.00            | 0.00                  | 26.67                         |
| White                                         | 34                  | 33               | 97.06             | 2.94                  | 36.36                         |
| English Learners                              | 12                  | 12               | 100.00            | 0.00                  | 0.00                          |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Military                                      |                     |                  |                   |                       |                               |
| Socioeconomically Disadvantaged               | 61                  | 60               | 98.36             | 1.64                  | 11.67                         |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    | 13                  | 12               | 92.31             | 7.69                  | 16.67                         |

#### **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-----------------------------|
| Grade 5     | 72                               | 93                                                     | 98                                                                | 97                                                      | 98                          |

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2023-24 Opportunities for Parental Involvement

Freedom Elementary parents and community members are actively involved in both district and site level committees, and in the classrooms. Our School Site Council (SSC) and Parent Teacher Association (PTA) are committed to working with staff and parents to build a strong community focused on raising student achievement through parent involvement. Parents and community members are encouraged to participate in these committees. Parent participation throughout the school is encouraged and information is made available to our families through various sources such as the school website, newsletters, and information sent home in the weekly Communication Folder.

## 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|-----------------------------------------------|--------------------------|-----------------------------------------------|---------------------------------|--------------------------------|
| All Students                                  | 687                      | 677                                           | 112                             | 16.5                           |
| Female                                        | 327                      | 322                                           | 57                              | 17.7                           |
| Male                                          | 360                      | 355                                           | 55                              | 15.5                           |
| Non-Binary                                    | 0                        | 0                                             | 0                               | 0.0                            |
| American Indian or Alaska Native              | 5                        | 5                                             | 3                               | 60.0                           |
| Asian                                         | 109                      | 109                                           | 4                               | 3.7                            |
| Black or African American                     | 19                       | 19                                            | 5                               | 26.3                           |
| Filipino                                      | 27                       | 26                                            | 3                               | 11.5                           |
| Hispanic or Latino                            | 252                      | 245                                           | 54                              | 22.0                           |
| Native Hawaiian or Pacific Islander           | 15                       | 15                                            | 3                               | 20.0                           |
| Two or More Races                             | 57                       | 56                                            | 12                              | 21.4                           |
| White                                         | 184                      | 183                                           | 27                              | 14.8                           |
| English Learners                              | 124                      | 122                                           | 12                              | 9.8                            |
| Foster Youth                                  | 2                        | 2                                             | 0                               | 0.0                            |
| Homeless                                      | 3                        | 3                                             | 3                               | 100.0                          |
| Socioeconomically Disadvantaged               | 396                      | 390                                           | 77                              | 19.7                           |
| Students Receiving Migrant Education Services | 0                        | 0                                             | 0                               | 0.0                            |
| Students with Disabilities                    | 114                      | 111                                           | 25                              | 22.5                           |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- · Pupil suspension rates;
- Pupil expulsion rates; and
- · Other local measures on the sense of safety

## **Suspensions and Expulsions**

This table displays suspensions and expulsions data.

| The table displays edependent and expansions data. |                   |                   |                   |                     |                     |                     |                  |                  |                  |
|----------------------------------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Rate                                               | School<br>2020-21 | School<br>2021-22 | School<br>2022-23 | District<br>2020-21 | District<br>2021-22 | District<br>2022-23 | State<br>2020-21 | State<br>2021-22 | State<br>2022-23 |
| Suspensions                                        | 0.28              | 0.56              | 1.16              | 0.42                | 4.53                | 4.67                | 0.20             | 3.17             | 3.60             |
| Expulsions                                         | 0.00              | 0.00              | 0.00              | 0.01                | 0.00                | 0.00                | 0.00             | 0.07             | 0.08             |

## 2022-23 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|-----------------------------------------------|------------------|-----------------|
| All Students                                  | 1.16             | 0               |
| Female                                        | 0.61             | 0               |
| Male                                          | 1.67             | 0               |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 0                | 0               |
| Asian                                         | 0                | 0               |
| Black or African American                     | 0                | 0               |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 1.19             | 0               |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 0                | 0               |
| White                                         | 2.72             | 0               |
| English Learners                              | 0.81             | 0               |
| Foster Youth                                  | 0                | 0               |
| Homeless                                      | 0                | 0               |
| Socioeconomically Disadvantaged               | 1.01             | 0               |
| Students Receiving Migrant Education Services | 0                | 0               |
| Students with Disabilities                    | 2.63             | 0               |

## 2023-24 School Safety Plan

Freedom has adopted a comprehensive School Safety Plan that is reviewed and updated annually by members of our staff and the School Site Council. The Safety Plan is reviewed with staff members at the beginning of each school year with particular attention paid to emergency situations and staff and student responses. The school staff suggested final changes and had input on new assignments at the 8/14/23 staff meeting. The Site Council is comprised of teachers, classified staff, parents, and the principal. The Safety Plan for the 2023-2024 school year was formally approved by the school's School Site Council on 11/2/23. The revised Safety Plans are presented to the Sylvan Union School District Board of Trustees for annual review and approval. Safety drills, including fire, earthquake, and lockdown procedures, are held regularly. In addition, the school is inspected annually by the fire marshal and daily by the custodian. All issues discovered during these inspections are given the utmost priority. Copies of the comprehensive School Safety Plan are posted in each classroom and office area.

## D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

### 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|-----------------------------------------|---------------------------------------|-------------------------------------|
| K           | 24                    |                                         | 4                                     |                                     |
| 1           | 30                    |                                         | 3                                     | 1                                   |
| 2           | 20                    | 4                                       | 1                                     |                                     |
| 3           | 21                    |                                         | 5                                     |                                     |
| 4           | 26                    | 1                                       | 4                                     |                                     |
| 5           | 29                    |                                         | 4                                     |                                     |
| Other       | 8                     | 1                                       |                                       |                                     |

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| olaccoo.    |                       |                                      |                                       |                                     |
|-------------|-----------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| Grade Level | Average<br>Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
| K           | 18                    | 3                                    | 2                                     |                                     |
| 1           | 24                    | 4                                    |                                       | 1                                   |
| 2           | 21                    | 3                                    | 2                                     |                                     |
| 3           | 17                    | 6                                    |                                       |                                     |
| 4           | 28                    |                                      | 4                                     |                                     |
| 5           | 30                    |                                      | 4                                     |                                     |
| Other       | 9                     | 2                                    |                                       |                                     |

#### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|-----------------------------------------|---------------------------------------|-------------------------------------|
| K           | 21                    | 1                                       | 4                                     | 0                                   |
| 1           | 24                    | 2                                       | 2                                     | 1                                   |
| 2           | 23                    | 0                                       | 5                                     | 0                                   |
| 3           | 21                    | 0                                       | 5                                     | 0                                   |
| 4           | 33                    | 0                                       | 1                                     | 0                                   |
| 5           | 30                    | 0                                       | 4                                     | 0                                   |
| 6           | 0                     | 0                                       | 0                                     | 0                                   |
| Other       | 4                     | 6                                       | 0                                     | 0                                   |

## 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 661   |

#### 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                                                         | Number of FTE Assigned to School |
|---------------------------------------------------------------|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist                                                  | 1                                |
| Social Worker                                                 |                                  |
| Nurse                                                         |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other                                                         | 3.3                              |

## Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level                                         | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|-----------------------------------------------|------------------------------------|-------------------------------------------|---------------------------------------------|------------------------------|
| School Site                                   | 12,481                             | 5,092                                     | 7,390                                       | \$78,511                     |
| District                                      | N/A                                | N/A                                       | \$7,909                                     | \$84,381                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -6.8                                        | -5.0                         |
| State                                         | N/A                                | N/A                                       | \$7,607                                     | \$89,574                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -2.9                                        | -13.2                        |

### Fiscal Year 2022-23 Types of Services Funded

The Sylvan Union School District spent an average of \$11,926 to educate each student (based on 2020-2021 audited financial statements). The figures shown in the table above reflect the direct cost of educational services, per enrollment, excluding food services, facilities acquisition and construction, and certain other expenditures.

This calculation is required by law annually and compared with other districts statewide. In addition to general funds, the Sylvan Union School District receives state and federal categorical funds.

- Title I: Low-Income and Neglected
- Title II: Teacher Quality/Principal Training/Technology Grants
- Title III: Immigrant Education Program/Limited English Proficiency Program
- Title IV: Student Support and Academic Enrichment
- Special Education: Salaries and needs for Special Education students
- Lottery: Instructional Materials
- After School Education and Safety: After School Program ran by Boys and Girls Club
- MediCal Billing Option: Reimbursable items through the Medical program
- Ongoing and Major Maintenance Account: Maintenance & operations needs through the school district
- \* Professional Development Block Grant: Professional Development Block Grant

#### Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category                                      | District State Average for Districts in Same Category |           |
|-----------------------------------------------|-------------------------------------------------------|-----------|
| Beginning Teacher Salary                      | \$53,103                                              | \$54,215  |
| Mid-Range Teacher Salary                      | \$84,512                                              | \$86,843  |
| Highest Teacher Salary                        | \$112,715                                             | \$111,440 |
| Average Principal Salary (Elementary)         | \$129,314                                             | \$140,851 |
| Average Principal Salary (Middle)             | \$130,946                                             | \$147,065 |
| Average Principal Salary (High)               | \$0                                                   | \$142,189 |
| Superintendent Salary                         | \$200,000                                             | \$252,466 |
| Percent of Budget for Teacher Salaries        | 37.63%                                                | 33.16%    |
| Percent of Budget for Administrative Salaries | 4.6%                                                  | 5.15%     |

## **Professional Development**

- Professional Learning Communities
- Common Formative Assessments
- Multi-Tiered Systems of Support
- eLearning
- Social Emotional Skills
- Effective Teaching Strategies
- Math and English Language Essential Standards
- English Language Development Standards
- Marzano Instructional Strategies
- 21st Century Skills
- Program implementation and review: Amplify, Read/Math 180

# **Professional Development**

- Literacy Instruction
- Learning to use new data and universal screening system

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject                                                                         | 2021-22 | 2022-23 | 2023-24 |
|---------------------------------------------------------------------------------|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 48      | 26      | 68      |